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Bib Data Sheet

CONFIRMATION NO. 2676

|   |   |                           |  |                                       |
|---|---|---------------------------|--|---------------------------------------|
| SERIAL NUMBER<br>09/500,473   | FILING DATE<br>02/09/2000<br>RULE   | CLASS<br>426              | GROUP ART UNIT<br>1761   | ATTORNEY<br>DOCKET NO.<br>MORN-0002P2 |
| <b>APPLICANTS</b><br>Maurice Clarence Kemp, El Dorado Hills, CA;<br>Robert B. Latum, Citrus Heights, CA;<br>Zhong Wei Xie, Folsom, CA;<br>Michael A. Cunha, Roseville, CA;<br>Robert H. Carpenter, Bastrop, TX;<br>Zhang Shu, Roseville, CA;<br>Yao Yu, Roseville, CA;<br>David E. Lewis, Eau Claire, WI;   |   |                           |  |                                       |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/253,482 02/19/1999 ABN <i>Pan 10/9/03</i>  |   |                           |  |                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>Name (Rev 10/9/03)</i>   |   |                           |  |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 04/18/2000  |   |                           |  |                                       |
| <b>** SMALL ENTITY **</b>   |   |                           |  |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>Patent M R</i><br>Acknowledged <i>Examiner's Signature</i> Initials |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>1   | TOTAL<br>CLAIMS<br>78                 |
|   |   |                           |  | INDEPENDENT<br>CLAIMS<br>26           |
| <b>ADDRESS</b><br>T. LING CHWANG<br>JACKSON WALKER, L.L.P.<br>2435 NORTH CENTRAL EXPRESSWAY<br>SUITE 600<br>RICHARDSON, TX 75080  |   |                           |  |                                       |
| <b>TITLE</b><br>Acidic solution of sparingly-soluble group IIA complexes  |   |                           |  |                                       |
| FILING FEE<br>RECEIVED<br>1764  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |